

INDIAN RIVER COUNTY RECREATION DEPARTMENT 226-1732



Men's Monday Night South County 2017 Winter Schedule

| Believers | Bungalow Bar |
|------------------------|---------------------------|
| Creek Indians | Fla. Eye Institute |
| J&J ERS/Brister Signs | Meek's Electric |
| Phone Dr's/Stepanek | Jim Rott Home Improvement |
| N.Y. Barber Shop | George E. Warren |
| American Pool & Spa | Barker Air |
| Redden/Strunk | Velocity |
| Dagwood's Deli | Salvation Army |
| IUPA Local 6080 | |

| Apr. 24th I | Mon. | | | | |
|-------------|--------|------------------------|----|---------------------|-----|
| _ | 6:30pm | J&J ERS/Brister | VS | Phone Dr's/Stepanek | F#1 |
| | 6:30pm | American Pool/Spa | VS | N.Y. Barber Shop | F#2 |
| | 6:30pm | Jim Rott Home Imp. | vs | George E. Warren | F#3 |
| | 6:30pm | Bungalow Bar | vs | Varsity | F#4 |
| | 7:30pm | Phone Dr's/Step. | vs | Creek Indians | F#1 |
| | 7:30pm | IUPA Local 6080 | VS | Dagwood's Deli | F#2 |
| | 7:30pm | Meek's Electric | VS | Barker Air | F#3 |
| | 7:30pm | Fla. Eye Institute | VS | Salvation Army | F#4 |
| | 8:30pm | Barker Air | VS | Dagwood's Deli | F#1 |
| | 8:30pm | Meek's Electric | VS | George E. Warren | F#2 |
| | 8:30pm | Salvation Army | VS | IUPA Local 6080 | F#3 |
| | 8:30pm | Fla. Eye Institute | VS | Salvation Army | F#4 |
| May 1st Mo | n. | | | | |
| - | 6:30pm | George E. Warren | VS | Barker Air | F#3 |
| | 6:30pm | Salvation Army | VS | IUPA Local 6080 | F#4 |
| | 7:30pm | Barker Air | vs | IUPA Local 6080 | F#3 |

May 1st A&B Division Tournament

*For inclement weather please call **226-1938***

Schedules and standings will be posted on our web page-www.ircrec.com

If you have any questions please contact Ken Campbell at 226-1195